

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled **BILL**:

S.B. No. 3148: Appropriation; Animal Health Board.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.

CONFEREES FOR THE SENATE:

Dick Hall

Joseph Stogner

John White

CONFEREES FOR THE HOUSE:

Charlie Capps, Jr.

Clayton P. Henderson

Percy L. Maples